

2020-2021 AGREEMENT FOR VOLUNTARY ACTIVITY PARTICIPATION AND AUTHORIZATION FOR MEDICAL CARE

Event NameEvent LocationEvent Date/TimeGuest Pass DueProm 2021Eagle Glen Country Club, Corona, CA5/26/21 | 7:00pm-11:00pm5/3/21 at 3pm

PARENTS, PLEASE NOTE: It is a privilege, not a right, to participate in extra-curricular activities; the privilege may be revoked at any time. The acceptance and inclusion of student is at the discretion of School and subject to program standards and criteria. Student shall comply with all applicable codes of conduct and maintain high ethical and moral standards.

ASSUMPTION OF RISK: By signature hereon, parent/guardian waives liability against and holds harmless the school and its board members, staff, volunteers, agents; the school district; and State of California; and further acknowledges that this voluntary activity and/or transportation to and from (as applicable) may expose the student to potential harm including injury or death. If student believes that an unsafe condition or circumstance exists with respect to activity(s), student will discontinue participation and immediately notify Principal or Assistant Principal. Student shall not further participate until the unsafe circumstance is remedied.

| Student First Name: | Student Last Name: | Grade: | Program: |
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| in this activity(s); (2) I have s activity(s); (3) I have no ques myself, the student and any | ving up substantial actual or poten- igned this agreement with full app ition regarding the intent of this ag other family member, representat plained this agreement to the stud | reciation and understanding greement; (4) I, as parent or give, assign, heir, trustee or g | guardian, have the right to bind uardian to the terms of this |
| Parent/Guardian Name: | Signature: | Date: | Phone #: |
| AUTHORIZATION FOR MEI | DICAL CARE - PLEASE PRINT CLEARL | Y | |
| Student's Name: | Date of Birth | | |
| applicable.) Parent/Guardian Name: | Signature: | Date: | Home Phone #: |
| Home Address | City, State, Zip | Parent Cell Phone# | Parent Work Phone# |
| Emergency Contact Name: | | | Phone # |
| | RE IF INSTRUCTIONS FOR SPECIAL NE-COUNTER MEDICATION FOR THE | | |
| | FOR SPRINGS CHARTER SCHOOL | OLS ADMINISTRATOR USE O | NLY: |
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